MEETING AGENDA ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

Thursday, May 17, 2007, 2:00 p.m. to 4:30 p.m. Call-in only (**800.482.1732**, **Passcode: 208994** [note new passcode])

- 1. Approval of March 23 Meeting Minutes (Kristen)
- 2. Treasurer's Report (Pete)
- 3. Legislation Committee (Bill Westerfield/Dana)
- 4. Publications
 - a. Newsletter (Bill Wick)
 - b. Update (Michael)
- 5. Website/Technology (Kristen)
- 6. MCLE programs for 2007 (Jodi/Sean)
 - a. Envtl Law and 1st Amendment symposium, Mar. 9 (Berkeley) (Jim W., Dana)
 - c. Private Enforcement of Envtl Laws conference, May 11 (Oakland) (Brett)
 - d. Roundtables, June 8-10 (San Diego) (Greg)
- 7. Student Environmental Negotiations Competition, March 23 (San Francisco) (Russell)
- 8. Climate Neutrality Committee report (Bruce)
- 9. Minority Outreach/Fellowship Committee report (Sherri)
- 10. Report on Council of State Bar Sections activity (Brett)
- 11. Law school programs update
- 12. Yosemite Conference (Betsy, Richard, Stuart)
- 13. Announcements
- 14. New Matters/Co-Sponsorship Requests